



GRACE
CATHEDRAL

Our vision A spiritually alive world. Our mission Reimagining church with courage, joy, and wonder.

Commemoration of Florence Li Tim-Oi

25 JANUARY 2024 • 5:30 PM EVENSONG



Evensong

COMMEMORATION OF FLORENCE LI TIM-OI • 25 JANUARY 2024 • 5:30 PM

VOLUNTARY

Andante in E major

Joséphine Boulay

INTROIT

Clara Schumann

Choir Let earth's wide circle round in joyful notes resound:
"May Jesus Christ be praised."
Let air and sea and sky from depth to height reply:
"May Jesus Christ be praised."
Be this the eternal song through all the ages on:
"May Jesus Christ be praised."

-Anon. German text translated by Edward Casual

The people stand as the procession enters.

OPENING SENTENCE

Said by the officiant.

The Invitatory and Psalter

PRECES

The people remain standing.

Joanna Forbes L'Estrange

Officiant O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.



1 By all your saints still striv - ing, for all your saints at rest,
 2 Praise for the light from hea - ven, and for the voice of awe,
 3 Praise for the arm of jus - tice, and for the hands of grace.
 4 Then let us praise the Fa - ther and wor - ship God the Son



1 your ho - ly Name, O Je - sus for ev - er - more be blessed.
 2 praise for the glor - ious vis - ion the per - se - cu - tor saw.
 3 Praise for the church in wit - ness, and now the wide em - brace.
 4 and sing to God the Spi - rit, e - ter - nal Three in One,



1 You rose, our King vic - to - rious, that they might wear the crown
 2 O, Lord, for Paul's con - ver - sion, we bless your name to - day;
 3 Your much be - lov - ed daugh - ter, a ser - vant to as - cend,
 4 till all the ran - som'd num - ber who stand be - fore the throne



1 and ev - er shine in splen - dor re - flect - ed from your throne.
 2 come shine with - in our dark - ness and guide us in the Way.
 3 a priest be - fore your al - tar, whom earth and heav'n com - mend.
 4 a - scribe all pow'r and glo - ry and praise to God a - lone.

text: Horatio Bolton Nelson (1823-1913); ver. Hymnal 1982. Verse 3 by Anna E. Rossi;
 music: English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

Choir I am well pleased :
 that the LORD hath heard the voice of my prayer;
 That he hath inclined his ear unto me :
 therefore will I call upon him as long as I live.
 The snares of death compassed me round about :
 and the pains of hell gat hold upon me.
 I shall find trouble and heaviness, and I will call upon the Name of the LORD :
 O LORD, I beseech thee, deliver my soul.
 Gracious is the LORD, and righteous :
 yea, our God is merciful.
 The LORD preserveth the simple :
 I was in misery, and he helped me.

Turn again then unto thy rest, O my soul :
 for the LORD hath rewarded thee.

And why? thou hast delivered my soul from death :
 mine eyes from tears, and my feet from falling.

I will walk before the LORD :
 in the land of the living.

I believed, and therefore will I speak; but I was sore troubled :
 I said in my haste, All men are liars.

What reward shall I give unto the LORD :
 for all the benefits that he hath done unto me?

I will receive the cup of salvation :
 and call upon the Name of the LORD.

The Psalm concludes with a doxology.

The Readings

THE FIRST READING

Galatians 3:23-29

Reader A reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you

as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

THE MAGNIFICAT

The people stand.

Joanna Forbes L'Estrange
 King's College Service

Choir My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

– Luke 1:45–55

Reader A reading from the Gospel according to Luke.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that

their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

THE NUNC DIMITTIS

The people stand.

Forbes L'Estrange

Choir Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

- Luke 2:29-32

THE SERMON

The people sit.

The Rev. Dr. Paula Nesbitt

THE APOSTLES' CREED

The people stand. Sung on a monotone.

All I believe in God, **the Father almighty,
maker of heaven and earth;**
**And in Jesus Christ
his only Son our Lord;
who was conceived
by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day
he rose again from the dead.**

**He ascended into heaven,
and sitteth on the right hand of
God the Father almighty.
From thence he shall come to
judge the quick and the dead.**
**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

The Prayers

Officiant The Lord be with you.

Forbes L'Estrange

Choir And with thy spirit.

Officiant Let us pray. The people may kneel.

Lord have mercy upon us.

Christ have mercy upon us. Lord have mercy upon us.

THE LORD'S PRAYER

Forbes L'Estrange

Choir Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. Amen.

THE SUFFRAGES

Forbes L'Estrange

Officiant O Lord, show thy mercy upon us.
Choir And grant us thy salvation.
O Lord, save this land.
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS

Sung by the officiant, beginning with the text below.

Officiant Almighty God, who pours out your Spirit upon your sons and daughters: Grant that we, following the example of your servant Florence Li Tim-Oi, chosen priest in your church, may with faithfulness, patience, and tenacity proclaim your holy gospel to all the nations, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlastin. Amen.

ANTHEM

The people sit.

Roxanna Panufnik

Choir Where charity and love are, God is there.
The love of Christ has gathered us together;
let us rejoice and be glad in it.
Let us fear and love the living God,
and love one another with a sincere heart. - Antiphon at the foot washing on Maundy Thursday

CLOSING PRAYERS

All may kneel.

The Rev. Dr. Fran Toy

The first one ev-er, oh, ev-er to know of the
 The first one ev-er, oh, ev-er to know of Me -
 The first ones ev-er, oh, ev-er to know of the

birth of Je-sus, was the Maid Ma-ry, was Ma-ry the
 si-ah, Je-sus, when he said, "I am he," was the Sa-mar-i-tan
 ri-sing of Je-sus, his glo-ry to be, were Ma-ry, Jo-

Maid of Gal-i-lee, and bless-ed is she, is
 wo-man who drew from the well, and bless-ed is she, is
 an-na, and Mag-da-lene, and bless-ed are they are

she who be-lieves. Oh, bless-ed is she who be-lieves in the
 she who per-ceives. Oh, bless-ed is she who per-ceives the
 they who see. Oh, bless-ed are they who see the

Lord, oh, bless-ed is she who be-lieves.
 Lord, oh, bless-ed is she who per-ceives.
 Lord, oh, bless-ed are they who see.

— She was Ma-ry the Maid of Gal-i-lee, and
 — 'Twas the Sa-mar-i-tan wo-man who drew from the well, and
 — They were Ma-ry, Jo-an-na, and Mag-da-lene, and

bless-ed is she, is she who be-lieves.
 bless-ed is she, is she who per-ceives.
 bless-ed are they, are they who see.

text: Linda Wilberger Egan (b. 1946), alt.; music: Linda Wilberger Egan (b. 1946)



SERVING THE ASSEMBLY

Officiant	The Right Rev. Dr. Marc Handley Andrus , Bishop of California
Dean	The Very Rev. Dr. Malcolm Clemens Young , Dean
Homilist	The Rev. Dr. Paula Nesbitt
Assisting and Prayers	The Rev. Dr. Fran Toy
Lectors	The Rev. Canon Debra Low-Skinner , Canon to the Ordinary The Rev. Merry Chan Ong , Rector, Church of our Saviour, Oakland and True Sunshine Episcopal Church, San Francisco
Musicians	The Cathedral Choir of Men and Boys Jared Johnson , Canon Director of Music Christopher Keady , Associate Director of Music

