

Form Name: Inventory of Episcopal Racial Reconciliation and Justice Ministries, including Truth and Reconciliation Processes
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Inventory of Episcopal Racial Reconciliation and Justice Ministries, including Truth and Reconciliation

Introductory Info

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Please identify whether you are answering this survey as a representative of an entire diocese or as a church or institution: Church or Institution

If Church or Institution, please identify which kind of Episcopal entity you represent: Congregation

Section One: Telling the Truth About Our Churches and Race, including Truth and Reconciliation Processes (TRUTH)

Check all the Truth-telling ministries with which your diocese, congregation or institution has engaged over the last 12 months: Not Yet Engaged

Has your diocese, congregation or institution or entity in recent years engaged in a Truth and Reconciliation process, understood to be: (please check all that apply) Not yet engaged

Has your diocese, congregation or institution organized a commission, working group or other regular meetings to work on a Truth and Reconciliation process?

No

Have Episcopal entities pursuing Truth and Reconciliation hosted events and webinars or produced any documents, testimonials, reports or other content?

No

If your diocese, congregation or institution has not begun to pursue a Truth and Reconciliation process, have leaders expressed interest in starting such work?

No

Section Two: Proclaiming the Dream of Beloved Community (PROCLAMATION)

Check all the Proclaiming the Dream ministries with which your diocese, congregation or institution has engaged during the last 12 months: (check all that apply)

Not yet engaged

Section Three: Practicing Jesus's Healing Way (FORMATION)

Check all the Practicing the Way ministries with which your diocese or entity has engaged during the last 12 months: (check all that apply)

Diocesan or organization-wide reading of book(s) on race

Please describe the efforts related to the boxes checked above:

A small group within the congregation has read, "Waking up White" even though some participated in Diocesan wide study. Some wanted to do it again in a smaller group.

Followed that up with a story of an Hispanic woman called "I Was Once You," by Maria Hinojosa.

Section Four: Repairing the Breach in Institutions and Society (JUSTICE)

Check all the church-wide Repairing the Breach efforts with which your diocese, congregation or institution has engaged during the last 12 months:

None of the above

At what levels is your diocese, congregation or institution engaging with “Reimagining Policing and Criminal Justice Reform”?	Not yet engaged
At what levels is your diocese, congregation or institution engaging with “Prison Ministries or Re-entry Ministries,” that is, supporting persons re-entering community following incarceration?	Not yet engaged
At what levels is your diocese, congregation or institution engaging with “Refugee Ministries”?	Learning
At what levels is your diocese, congregation or institution engaging with “Immigration Reform”?	Learning
At what levels is your diocese, congregation or institution engaging with “Education Equity,” including support for Historically Black Colleges and Universities and partnering with under-resourced schools primarily serving students of color?	Learning
At what levels is your diocese, congregation or institution engaging with “Housing Equity” for/with communities and People of Color?	Learning
At what levels is your diocese, congregation or institution engaging with “Economic Opportunity” for/with communities and People of Color?	Learning
At what levels is your diocese, congregation or institution engaging with “Environmental Racism and Eco-justice”?	Learning
At what levels is your diocese, congregation or institution engaging with “Reparations for Racial Justice”?	Not yet engaged

Please describe the efforts related to the boxes checked above:

The community had several forums via zoom that were shared with the congregation.
The forums included topics of racism in health care, racism in education, racism in housing and does racism exist in our community.
I was on the planning committee.

Some members viewed this forms.

In what other ways is your diocese, congregation or institution engaging with racial justice and Repairing the Breach?

Our congregation is not doing much.

What assistance or resources would help you to take the next steps around Repairing the Breach?

Suggestions on how to engage the congregation.

Conclusion
