

Form Name: Inventory of Episcopal Racial Reconciliation and Justice Ministries, including Truth and Reconciliation Processes
Submission Time: August 3, 2021 12:44 pm
Browser: Chrome 92.0.4515.107 / Windows
IP Address: 73.50.227.39
Unique ID: 842735066
Location: 41.620601654053, -86.734100341797

Inventory of Episcopal Racial Reconciliation and Justice Ministries, including Truth and Reconciliation

Introductory Info

Name	Paul Gordon Chandler
Title	Bishop of Wyoming
Organization	Diocese of Wyoming
Diocese	Wyoming
Email	bishoppgc@episcopalwy.org

Contact Phone Number (include country code if outside U.S.) 6303478030

Please identify whether you are answering this survey as a representative of an entire diocese or as a church or institution: Entire Diocese

Section One: Telling the Truth About Our Churches and Race, including Truth and Reconciliation Processes (TRUTH)

Check all the Truth-telling ministries with which your diocese, congregation or institution has engaged over the last 12 months:

- Historic study of diocesan and/or congregational participation in systemic oppression of Indigenous, Black, Latinx, Asian, Pacific Islander peoples and other people of color
- Intentional efforts to increase proportion of people of color among clergy
- Intentional efforts to increase proportion of people of color among staff
- Intentional efforts to increase proportion of people of color in membership
- Intentional efforts to address racial disparities in treatment of leaders across the diocese, congregation or institution

Has your diocese, congregation or institution or entity in recent years engaged in a Truth and Reconciliation process, understood to be: (please check all that apply)

- Investigating the organization's historic role in racial injustice;
- Committing to specific action to repent, heal and repair past and present injustices with which our organizations and members have been and/or are complicit (also known as "reparations").

Is there a staff person and/or volunteer who serves as point person for diocesan racial reconciliation and justice ministries?	No
Has your diocese, congregation or institution organized a commission, working group or other regular meetings to work on a Truth and Reconciliation process?	I don't know
Please indicate the types of entities in your diocese that have engaged or are now engaging in a Truth and Reconciliation process.	Congregation Other Episcopal-Affiliated Institution
Have Episcopal entities pursuing Truth and Reconciliation hosted events and webinars or produced any documents, testimonials, reports or other content?	I Don't Know
If your diocese, congregation or institution has not begun to pursue a Truth and Reconciliation process, have leaders expressed interest in starting such work?	I don't know
What assistance or resources would help you to take the next steps around Truth and Reconciliation?	We are using the Sacred Ground curriculum

Section Two: Proclaiming the Dream of Beloved Community (PROCLAMATION)

Check all the Proclaiming the Dream ministries with which your diocese, congregation or institution has engaged during the last 12 months: (check all that apply)	Offer public witness (editorials, public speaking, protests and vigils) Participate in local or regional efforts to examine the history of race and racism Participate in efforts to generate a local or regional vision for racial healing
--	---

Section Three: Practicing Jesus's Healing Way (FORMATION)

Check all the Practicing the Way ministries with which your diocese or entity has engaged during the last 12 months: (check all that apply)	Sacred Ground dialogue circles Racial healing, reconciliation and justice pilgrimages Incorporation of non-dominant cultural expressions in liturgy Preaching on race and racism Diocesan or organization-wide reading of book(s) on race Storytelling circles, including Beloved Community Story Sharing
--	--

Section Four: Repairing the Breach in Institutions and Society (JUSTICE)

Check all the church-wide Repairing the Breach efforts with which your diocese, congregation or institution has engaged during the last 12 months: Episcopal Public Policy Network (EPPN) or the Office of Government Relations

At what levels is your diocese, congregation or institution engaging with “Reimagining Policing and Criminal Justice Reform”? Local engagement
State engagement

At what levels is your diocese, congregation or institution engaging with “Prison Ministries or Re-entry Ministries,” that is, supporting persons re-entering community following incarceration? Not yet engaged

At what levels is your diocese, congregation or institution engaging with “Refugee Ministries”? Local engagement

At what levels is your diocese, congregation or institution engaging with “Immigration Reform”? Not yet engaged

At what levels is your diocese, congregation or institution engaging with “Education Equity,” including support for Historically Black Colleges and Universities and partnering with under-resourced schools primarily serving students of color? Tribal engagement

At what levels is your diocese, congregation or institution engaging with “Housing Equity” for/with communities and People of Color? Learning

At what levels is your diocese, congregation or institution engaging with “Economic Opportunity” for/with communities and People of Color? Local engagement
Tribal engagement
State engagement

At what levels is your diocese, congregation or institution engaging with “Environmental Racism and Eco-justice”? Local engagement
State engagement

At what levels is your diocese, congregation or institution engaging with “Reparations for Racial Justice”? Not yet engaged

Conclusion
