

Clement of Alexandria, Priest and Theologian, c. 210

### The Collect:

#### Rite I:

O God of unsearchable wisdom, who didst give thy servant Clement grace to understand and teach the truth as it is in Jesus Christ, the source of all truth: Grant to thy church the same grace to discern thy Word wherever truth is found; through Jesus Christ our unfailing light, who liveth and reigneth with thee and the Holy Ghost, one God, for ever and ever. Amen.

#### Rite II:

O God of unsearchable wisdom, you gave your servant Clement grace to understand and teach the truth as it is in Jesus Christ, the source of all truth: Grant to your church the same grace to discern your Word wherever truth is found; through Jesus Christ our unfailing light, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## First Lesson: Colossians 1:11-20

<sup>11</sup> May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully

<sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins. <sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

### Psalm: Psalm 34:9-14

- <sup>9</sup> Fear the Lord, you that are his saints, \* for those who fear him lack nothing.
- <sup>10</sup> The young lions lack and suffer hunger, \*
  but those who seek the Lord lack nothing that is good.
- <sup>11</sup> Come, children, and listen to me; \*
  I will teach you the fear of the Lord.
- Who among you loves life \* and desires long life to enjoy prosperity?
- <sup>13</sup> Keep your tongue from evil-speaking \* and your lips from lying words.
- <sup>14</sup> Turn from evil and do good; \* seek peace and pursue it.

# Gospel: John 6:57-63

<sup>57</sup> Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." <sup>59</sup>He said these things while he was teaching in the synagogue at Capernaum.

<sup>60</sup> When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" <sup>61</sup>But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life.

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