



SCHOLARSHIP TRUST FUND LIST

TF # 13: HINMAN, MARY E. (1879)

“Income to be used for Christian education of (Indian) Native American¹ children in boarding schools in Niobrara.”

TF # 29: MISSIONARY EDUCATION FUND (1880)

“Income for the education of (native) Native American² children.”

TF # 40: COLLINS, F. K., JANE K., & W. S. (1884)

“Income to be used for education of (Colored) Black American³ clergy in the South.”

TF # 42: HART, WALTER NICHOLS (1884)

“Income for education of (Indian) Native American youth.”

TF # 48: LYONS, JOY (1885)

“A bequest from Miss Eliza F. Tallmadge, in memory of Joy Lyons, to endow a memorial scholarship in one of the (Indian) Native American schools.”

TF # 50: BALCH, THOMAS (1886)

“Income restricted to scholarship assistance for American Indians/Native Americans.

TF # 61: GEORGE C. MORRIS

“Income restricted to scholarship assistance for American Indians/Native Americans.”

TF # 77: GIBSON MEMORIAL, CHRISTIANA MASON (1892)

“Income for scholarship assistance to American Indians/Native Americans.”

TF # 87: MORTIMER SCHOLARSHIP (1893)

“Income for the use and support of the Mortimer scholarship among the (Indians) Native Americans connected with the Society.”

¹ Indian refers to Native American

² Native refers to Native American

³ Colored refers to Black American



TF # 127: FOWLER FUND, ELIZABETH S.

“Income for the education and support of children (under the age of 21) of missionaries⁴ who shall have been at some time or who are now in the service of said Society, with preference given to children of deceased missionaries.”

TF # 131.02: BONSALL, SUSAN R. (1901)

“Income from Susan Bonsall Scholarship to be used for Rev. J. Addison Ingle’s work at Hankow, China. If mission school is closed, the Society’s Board has complete discretion to transfer the scholarship to any other school. Income restricted to scholarship assistance to Asian-Americans.

TF # 173: RICHARDSON FUND (1905)

“Income for the education of (Colored) Black American young men and women designing to be ministers and teachers among the (Colored) Black American people of the United States.”

TF # 302: DIX MEMORIAL FUND, DR. (1919)

“Income to be paid to the American Church Institute for Negroes for the support of The Dr. Dix Memorial Scholarship for (Negro)Black American⁵ theological education . If Institute no longer exists, income is designated for scholarships to colleges formerly affiliated with the ACI (St. Augustine’s College in Raleigh, NC, St. Paul’s College in Lawrenceville, VA, and Voorhees College in Denmark, SC).”

TF # 303: WILLIAM B. FOOTE EDUCATIONAL FUND (1919)

“Income to be used only for the further education in the United States of Chinese young men preparatory for the ministry of the Church in China. Legal opinion of Windels Marx firm states that more general uses of this fund’s income (such as scholarships for Americans of Chinese ancestry, etc.) would be permissible.”

TF F#304: HARE MEMORIAL FUND (1919)

Originally for educating worthy girls in All Saints School, Sioux Falls. Restricted to scholarships⁶.

TF # 316: BRADNER MEMORIAL FUND (1920)

“Income to provide scholarships, with special reference to teacher training, for deserving young women for attendance at summer schools.”

TF # 322: PIERCE, DANIEL ALBERT FUND (1920)

“Income for the education of Chinese girls.”

⁴ Children of missionaries are defined as children of those missionaries appointed by the Domestic and Foreign Missionary Society of the Episcopal Church

⁵ Negro refers to Black American

⁶ Add “to both boys and girls of any background.”



TF # 362: INGLE, MRS. JULIAN E. (1923-38)

“To endow ‘The Reverend Robert Smith Memorial Scholarship’ for African (native)⁷ candidates for the ministry in Africa.

TF # 371: TRAIL, HENRY (1923)

“Income for foreign students who are studying for the ministry in the Protestant Episcopal Church and will work in the foreign field⁸ or for the maintenance of a minister of the Protestant Episcopal Church working as a missionary in the foreign field.”

TF # 398: MANN MEMORIAL FUND, REV. ARTHUR ((1926)

“Income to assist the education of Chinese in this country, at the discretion of the authorities of St. John’s University, Shanghai, China.”

TF # 400: SYMINGTON, GIFT OF CHARLES J. (1926)

“To establish The John Lloyd Fellowship in memory of the late Rev. John Lloyd. Income to meet special or emergency educational needs of children of former China missionaries and/or Christian Chinese students.

TF # 462: RITTENHOUSE, EMILY KINGSBURY (1932)

“Income to be paid and administered through the Indians Hope Association of Pennsylvania branch of the Woman’s Auxiliary of the Diocesan committee for the education of the children of white missionaries at work under the auspices of the Association at Rosebud Agency, South Dakota. Income restricted to scholarship assistance for children of missionaries.”

TF # 478: COLLEGE FUND FOR CHILDREN OF MISSIONARIES

“Income to provide scholarships for children of missionaries serving under the appointment by National Council.”

TF # 531: LLOYD ENDOWMENT FUND (1937)

“Income to be distributed by a committee to meet special needs of children of former China missionaries and/or Christian Chinese students.”

TF # 548: McWILLIAMS, MARY E. CALGARY (1942)

“In memory of the Reverend C. Walter McWilliams, the income for education of native youths of India or Africa for the sacred ministry, for work in foreign missions³.”

TF # 606: ECKHARDT, HATTIE REBECCA ANDERSON - “ANDERSON MEMORIAL FUND” (1948)

“Income and/or principal to be used for the work of the Society with preference for the benefit of (Negro education) the education of Black American students.”

⁷ Native here refers to Africans

⁸ Foreign field is intended to mean overseas, outside of the Continental USA.



TF # 623: WHITE, ELLIOT (1950)

“Income for scholarships to assist young men in actual training to become ordained missionaries⁹ of the Protestant Episcopal Church.”

TF # 638: KULING SCHOOL EXPENSE FUND

“Held at the request of the trustees of Kuling American School. Income to be distributed by a committee to meet special or emergency educational needs of children of former China missionaries and/or Christian Chinese students.”

TF # 655: JAMES THAYER ADDISON FELLOWSHIP FUND

“Income to be used for the training of young men and women, members of the Anglican Communion, natives of areas formerly or now a part of the overseas work of the Protestant Episcopal Church, who desire to serve the Church as Church workers, clerical or lay, among their own people.”

TF # 744: NEELY, C. BERTIS (1963)

“To establish the ‘Donald S. Neely Endowment Fund for Foreign Students in Theology’. Income for training, educating and supporting a native student or students in some school of theology in foreign fields, with preference to a student or students attending El Seminario Episcopal del Caribe.

TF # 770: PATTON MEMORIAL FUND, ROBERT W. (1968)

“Income to be used for general scholarship purposes for (Negro)Black American boys, girls, young men and women for colleges formerly affiliated with the American Church Institute for Negroes.”

TF # 771: STROUD, MARY J. (1968)

“Income to be used under the direction of an appropriate committee of the Domestic and Foreign Missionary Society for Scholarship purposes for (Negro) Black American youths for colleges formerly affiliated with the American Church Institute for Negroes.”

TF # 787: DEAVENPORT MEMORIAL FUND, GERTRUDE M. (1972)

“Income only to be used for scholarship in a seminary or college for (Negroes) Black Americans studying for the Episcopal ministry of the Protestant Episcopal Church in the United States.”

TF #807: LUWUM, ARCHBISHOP JANANI SCHOLARSHIP FUND (1977)

“To establish a memorial fund in memory of Archbishop Janani Luwum. Income and/or principal to be used for scholarships of Uganda theological students.

⁹ Ordained missionary is intended to mean clergy or priest.



TF # 810: LINDENBERGER MEMORIAL, EDITH V. (1978)

“Income to be used for foreign missions: (1) in the education and training of natives in countries outside the United States, and (2) in medical, sanitation, nursing or hospital work in such countries. Emphasis shall be given to the training of natives in their own country in home nursing, sanitation and dietetics.”

TF # 822: SCAIFE-ANDERSON FUND

“To assist young men and women from the United States to study and work overseas in order to strengthen relationships between Eastern and Western Churches.”

TF # 857: THEOLOGICAL EDUCATION SCHOLARSHIP

Income for select worthy postulants of Hispanic heritage, attending an accredited seminary, and showing demonstrated commitment to the Episcopal Church, and those who receive awards will be full-time students.

TF 866: THEOLOGICAL EDUCATION SCHOLARSHIPS (1983)

“Income for Asian and Pacific Island Americans scholarships.” The National Commission for Episcopal Asiamerica Ministry will develop and annually review criteria. The criteria will be approved by the Executive Council and grants will be approved by the Office of Asiamerica Ministries.

TF 867: THEOLOGICAL EDUCATION SCHOLARSHIPS (1983)

“The National Committee on Indian Work will develop and annually review criteria for screening scholarship applications. The criteria will be approved by Executive Council and grants will be approved by the Office of Native American Ministry (American Indian/Alaska Natives)¹⁰.”

TF # 876: BLACK CLERGY DEVELOPMENT FUND (1983)

“Income only to be used for recruitment and scholarship aid for (Black) African American ¹¹postulants and candidates for Holy Orders in the Episcopal Church and for related costs.”

TF 941: MARTIN LUTHER KING, JR. LEGACY FUND (1991)

“One-sixth of income to be distributed to the Episcopal Council of Indian Ministries for use as scholarships in honor and memory of the work and ministry of Martin Luther King, Jr.”

TF 989: THE HOWARD A. WELCH FUND (2000)

“For secondary education of needy children and young adults by The National Committee on Indian Work.”¹⁰

OUTSIDE TRUST: GATES AUSTILL

“To assist in the education of Episcopalians for the ministry, preferably in Japan, but to be used elsewhere in the Far East at the discretion of the Presiding Bishop.”

¹⁰ Native American Ministries is the current name of the office.

¹¹ Black refers to African American



TF 1017: EPISCOPAL DIOCESE OF MICHIGAN NATIVE AMERICAN SCHOLARSHIP FUND (2007)

“This fund was established with \$60,667.30 in grant money received from the Diocese of Michigan. According to the Standing Committee of the Diocese, only the Income is to be used for "educational needs... for individuals of Native American heritage, giving preference to those from the Province of the Midwest of TEC". The Scholarship Committee will review and approve, as appropriate, recommendations made by the Office of Native American Ministries.”

OUTSIDE TRUST: BAIRD MEMORIAL

“For the education of children of living or deceased bishops and other clergymen of the Protestant Episcopal Church. Preferences given to applicants from Hawaii, foreign missionary fields, and domestic missionary fields.”

OUTSIDE TRUST: PERCY SILVER

“For the education of children of missionaries.”

For addition information, please contact The Episcopal Church, Scholarship Committee, Treasurer’s Office, 815 Second Avenue, 3rd Floor, New York, NY 10017.

