

SCHOLARSHIP TRUST FUNDS

(Various categories including children of missionaries and foreign students))

TF # 13: HINMAN, MARY E. (1879)

“Income to be used for Christian education of Indian children in boarding schools in Niobrara.”

TF # 29: MISSIONARY EDUCATION FUND (1880)

“Income for the education of native children.”

TF # 40: COLLINS, F. K., JANE K., & W. S. (1884)

“Income to be used for education of Colored clergy in the South.”

TF # 42: HART, WALTER NICHOLS (1884)

“Income for education of Indian youth.”

TF # 48: LYONS, JOY (1885)

“A bequest from Miss Eliza F. Tallmadge, in memory of Joy Lyons, to endow a memorial scholarship in one of the Indian schools.”

TF # 50: BALCH, THOMAS (1886)

“Income restricted to scholarship assistance for American Indians/Native Americans.

TF # 61: GEORGE C. MORRIS

“Income restricted to scholarship assistance for American Indians/Native Americans.”

TF # 77: GIBSON MEMORIAL, CHRISTIANA MASON (1892)

“Income for scholarship assistance to American Indians/Native Americans.”

TF # 87: MORTIMER SCHOLARSHIP (1893)

“Income for the use and support of the Mortimer scholarship among the Indians connected with the Society.”

TF # 127: FOWLER FUND, ELIZABETH S.

“Income for the education and support of children (under the age of 21) of missionaries who shall have been at some time or who are now in the service of said Society, with preference given to children of deceased missionaries.”

TF # 131.02: BONSALL, SUSAN R. (1901)

“Income from Susan Bonsall Scholarship to be used for Rev. J. Addison Ingle’s work at Hankow, China. If mission school is closed, the Society’s Board has complete discretion to transfer the scholarship to any other school. Income restricted to scholarship assistance to Asian-Americans.

TF # 173: RICHARDSON FUND (1905)

“Income for the education of Colored young men and women designing to be ministers and teachers among the Colored people of the United States.”

TF # 302: DIX MEMORIAL FUND, DR. (1919)

“Income to be paid to the American Church Institute for Negroes for the support of The Dr. Dix Memorial Scholarship for Negro theological education .If Institute no longer exists; income is designated for scholarships to colleges formerly affiliated with the ACI(St. Augustine’s College in Raleigh, NC, St. Paul’s College in Lawrenceville, VA, and Voorhees College in Denmark, SC).”

TF # 303: WILLIAM B. FOOTE EDUCATIONAL FUND (1919)

“Income to be used only for the further education in the United States of Chinese young men preparatory for the ministry of the Church in China. Legal opinion of Windels Marx firm states that more general uses of this fund’s income (such as scholarships for Americans of Chinese ancestry, etc.) would be permissible.”

TF F#304: HARE MEMORIAL FUND (1919)

Originally for educating worthy girls in All Saints School, Sioux Falls. Restricted to scholarships.

TF # 316: BRADNER MEMORIAL FUND (1920)

“Income to provide scholarships, with special reference to teacher training, for deserving young women for attendance at summer schools.”

TF # 322: PIERCE, DANIEL ALBERT FUND (1920)

“Income for the education of Chinese girls.”

TF # 362: INGLE, MRS. JULIAN E. (1923-38)

“To endow ‘The Reverend Robert Smith Memorial Scholarship’ for native candidates for the ministry in Africa.

TF # 371: TRAIL, HENRY (1923)

“Income for foreign students who are studying for the ministry in the Protestant Episcopal Church and will work in the foreign field or for the maintenance of a minister of the Protestant Episcopal Church working as a missionary in the foreign field.”

TF # 398: MANN MEMORIAL FUND, REV. ARTHUR ((1926)

“Income to assist the education of Chinese in this country, at the discretion of the authorities of St. John’s University, Shanghai, China.”

TF # 400: SYMINGTON, GIFT OF CHARLES J. (1926)

“To establish The John Lloyd Fellowship in memory of the late Rev. John Lloyd. Income to meet special or emergency educational needs of children of former China missionaries and/or Christian Chinese students.

TF # 462: RITTENHOUSE, EMILY KINGSBURY (1932)

“Income to be paid and administered through the Indians Hope Association of Pennsylvania branch of the Woman’s Auxiliary of the Diocesan committee for the education of the children of white missionaries at work under the auspices of the Association at Rosebud Agency, South Dakota. Income restricted to scholarship assistance for children of missionaries.”

TF # 478: COLLEGE FUND FOR CHILDREN OF MISSIONARIES

“Income to provide scholarships for children of missionaries serving under the appointment by National Council.”

TF # 531: LLOYD ENDOWMENT FUND (1937)

“Income to be distributed by a committee to meet special needs of children of former China missionaries and/or Christian Chinese students.”

TF # 548: McWILLIAMS, MARY E. CALGARY (1942)

“In memory of the Reverend C. Walter McWilliams, the income for education of native youths of India or Africa for the sacred ministry, for work in foreign missions.”

TF # 606: ECKHARDT, HATTIE REBECCA ANDERSON - “ANDERSON MEMORIAL FUND” (1948)

“Income and/or principal to be used for the work of the Society with preference for the benefit of Negro education.”

TF # 623: WHITE, ELLIOT (1950)

“Income for scholarships to assist young men in actual training to become ordained missionaries of the Protestant Episcopal Church.”

TF # 638: KULING SCHOOL EXPENSE FUND

“Held at the request of the trustees of Kuling American School. Income to be distributed by a committee to meet special or emergency educational needs of children of former China missionaries and/or Christian Chinese students.”

TF # 655: JAMES THAYER ADDISON FELLOWSHIP FUND

“Income to be used for the training of young men and women, members of the Anglican Communion, natives of areas formerly or now a part of the overseas work of the Protestant Episcopal Church, who desire to serve the Church as Church workers, clerical or lay, among their own people.”

TF # 744: NEELY, C. BERTIS (1963)

“To establish the ‘Donald S. Neely Endowment Fund for Foreign Students in Theology’. Income for training, educating and supporting a native student or students in some school of theology in foreign fields, with preference to a student or students attending El Seminario Episcopal del Caribe.

TF # 770: PATTON MEMORIAL FUND, ROBERT W. (1968)

“Income to be used for general scholarship purposes for Negro boys, girls, young men and women for colleges formerly affiliated with the American Church Institute for Negroes.”

TF # 771: STROUD, MARY J. (1968)

“Income to be used under the direction of an appropriate committee of the Domestic and Foreign Missionary Society for Scholarship purposes for Negro youths for colleges formerly affiliated with the American Church Institute for Negroes.”

TF # 787: DEAVENPORT MEMORIAL FUND, GERTRUDE M. (1972)

“Income only to be used for scholarship in a seminary or college for Negroes studying for the Episcopal ministry of the Protestant Episcopal Church in the United States.”

TF #807: LUWUM, ARCHBISHOP JANANI SCHOLARSHIP FUND (1977)

“To establish a memorial fund in memory of Archbishop Janani Luwum. Income and/or principal to be used for scholarships of Uganda theological students.

TF # 810: LINDENBERGER MEMORIAL, EDITH V. (1978)

“Income to be used for foreign missions: (1) in the education and training of natives in countries outside the United States, and (2) in medical, sanitation, nursing or hospital work in such countries. Emphasis shall be given to the training of natives in their own country in home nursing, sanitation and dietetics.”

TF # 822: SCAIFE-ANDERSON FUND

“To assist young men and women from the United States to study and work overseas in order to strengthen relationships between Eastern and Western Churches.”

TF # 857: THEOLOGICAL EDUCATION SCHOLARSHIP

Income for select worthy postulants of Hispanic heritage, attending an accredited seminary, and showing demonstrated commitment to the Episcopal Church, and those who receive awards will be full-time students.

TF 866: THEOLOGICAL EDUCATION SCHOLARSHIPS (1983)

“Income for Asian and Pacific Island Americans scholarships.” The National Commission for Episcopal Asiamerican Ministry will develop and annually review criteria. The criteria will be approved by the Executive Council and grants will be approved by the Office of Asiamerica Ministries.

TF 867: THEOLOGICAL EDUCATION SCHOLARSHIPS (1983)

“The National Committee on Indian Work will develop and annually review criteria for screening scholarship applications. The criteria will be approved by Executive Council and grants will be approved by the Office of American Indian/Alaska Natives.”

TF # 876: BLACK CLERGY DEVELOPMENT FUND (1983)

“Income only to be used for recruitment and scholarship aid for Black postulants and candidates for Holy Orders in the Episcopal Church and for related costs.”

TF 941: LEGACY FUND (1991)

“One-sixth of income to be distributed to the Episcopal Council of Indian Ministries for use as scholarships in honor and memory of the work and ministry of Martin Luther King, Jr.”

TF 989: THE HOWARD A. WELCH FUND (2000)

“For secondary education of needy children and young adults by The National Committee on Indian Work.”

OUTSIDE TRUST: GATES AUSTILL

“To assist in the education of Episcopalians for the ministry, preferably in Japan, but to be used elsewhere in the Far East at the discretion of the Presiding Bishop.”

OUTSIDE TRUST: BAIRD MEMORIAL

“For the education of children of living or deceased bishops and other clergymen of the Protestant Episcopal Church. Preferences given to applicants from Hawaii, foreign missionary fields, and domestic missionary fields.”

OUTSIDE TRUST: PERCY SILVER

“For the education of children of missionaries.”